



Christ Church Anglican, Mexico City
Morning Prayer, Rite II
Day of Pentecost
May 31, 2020

Prelude: De cælo advenientis spiritus

Opening Hymn

Hymnal 1982, No. 506

- 1 Praise the Spirit in the creation, breath of God, life's origin,
Spirit, moving on the waters quickening worlds to life within,
Source of breath to all things breathing, life in whom all lives begin.

- 6 Praise, O praise the Holy Spirit, praise the Father, praise the Word,
Source, and Truth, and Inspiration, Trinity in deep accord:
Through your voice which speaks within us we, your creatures, call you Lord.

Words: Michael Hewlett (b. 1916), alt.
Music: *Finnian, Christopher Dearnley (b. 1930)*

Opening Sentence

You shall receive power when the Holy Spirit has come upon you; and you shall be my witnesses in Jerusalem, and in all Judea, and Samaria, and to the ends of the earth.

The Invitatory and Psalter

Officiant Lord, open our lips.
People And our mouth shall proclaim your praise.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

Alleluia.

Antiphon (*Together*)

Alleluia. The Spirit of the Lord renews the face of the earth: Come let us adore him.
Alleluia.

Invitatory Psalm (Together) [Christ our Passover *Pascha nostrum*
1 Corinthians 5:7-8; Romans 6:9-11; 1 Corinthians 15:20-22]
Alleluia.

Christ our Passover has been sacrificed for us; *
therefore let us keep the feast,
Not with old leaven, the leaven of malice and evil, *
but with the unleavened bread of sincerity and truth. Alleluia.
Christ being raised from the dead will never die again; *
death no longer has dominion over him.
The death that he died, he died to sin, once for all; *
but the life he lives, he lives to God.
So also consider yourselves dead to sin, *
and alive to God in Jesus Christ our Lord. Alleluia.
Christ has been raised from the dead, *
the first fruits of those who have fallen asleep.

For since by a man came death, *
by a man has come also the resurrection of the dead.
For as in Adam all die, *
so in Christ shall all be made alive. Alleluia.

Antiphon (*Together*)

The Psalm Appointed (*Together*)
(104:25-35, 37)

25 O LORD, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.

- 26 Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.
- 27 There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.
- 28 All of them look to you *
to give them their food in due season.
- 29 You give it to them; they gather it; *
you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.
- 32 May the glory of the LORD endure for ever; *
may the LORD rejoice in all his works.
- 33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.
- 34 I will sing to the LORD as long as I live; *
I will praise my God while I have my being.
- 35 May these words of mine please him; *
I will rejoice in the LORD.
- 37 Bless the LORD, O my soul. *
Hallelujah!

The Lessons

The First Reading: Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

`In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.' "

Reader: The Word of the Lord.

Answer: Thanks be to God.

Responsory Cantic:

10 The Second Song of Isaiah

Isaiah 55:6-11

Quaerite um

Seek the Lord while he wills to be found; *
 call upon him when he draws near.
 Let the wicked forsake their ways *
 and the evil ones their thoughts;
 And let them turn to the Lord, and he will have compassion, *
 and to our God, for he will richly pardon.
 For my thoughts are not your thoughts, *
 nor your ways my ways, says the Lord.
 For as the heavens are higher than the earth, *
 so are my ways higher than your ways,
 and my thoughts than your thoughts.

The Second Reading 1 Corinthians 12:3b-13

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ.

For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

Reader: The Word of the Lord.

Answer: Thanks be to God.

Responsory Cantic:

21 You are God

Te Deum laudamus

You are God: we praise you; You are the Lord; we acclaim you; You are the eternal Father: All creation worships you. To you all angels, all the powers of heaven, Cherubim and Seraphim, sing in endless praise: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. The glorious company of apostles praise you. The noble fellowship of prophets praise you. The white-robed army of martyrs praise you. Throughout the world the holy Church acclaims you; Father, of majesty unbounded, your true and only Son, worthy of all worship, and the Holy Spirit, advocate and guide.

You, Christ, are the king of glory, the eternal Son of the Father. When you became man to set us free you did not shun the Virgin's womb. You overcame the sting of death and opened the kingdom of heaven to all believers. You are seated at God's right hand in glory. We believe that you will come and be our judge. Come then, Lord, and help your people, bought with the price of your own blood, and bring us with your saints to glory everlasting.

Sequence Hymn: Like the Murmur of a Doves Song

Hymnal 1982, No. 513

- 1 Like the murmur of the dove's song, like the challenge of her flight,
Like the vigor of the wind's rush, like the new flame's eager might:
Come, Holy Spirit, come.

- 3 With the healing of division, with the ceaseless voice of prayer,
With the power to love and witness, with the peace beyond compare:
Come, Holy Spirit, come.

Words: Carl P. Daw, Jr. (b. 1944)

Music: *Bridegroom*, Peter Cutts (b. 1937)

The Gospel: John 20:19-23

All standing as able, the Deacon or a Priest reads the Gospel, first saying,

The Holy Gospel of Our Lord according to John.

People: Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

After the Gospel, the Reader says

The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon - The Rev. Dr. Matthew T. Seddon

The Apostles' Creed

I believe in God, the Father almighty,
creator of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.
 He ascended into heaven,
 and is seated at the right hand of the Father.
 He will come again to judge the living and the dead.
 I believe in the Holy Spirit,
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins
 the resurrection of the body,
 and the life everlasting. Amen.

The Lord's Prayer

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

The Prayers

Suffrages A (BCP, pp.97-98.)

V(erse). Show us your mercy, O Lord;
 R(esponse). And grant us your salvation.
 V. Clothe your ministers with righteousness;
 R. Let your people sing with joy.
 V. Give peace, O Lord, in all the world;
 R. For only in you can we live in safety.

- V. Lord, keep this nation under your care;
 R. And guide us in the way of justice and truth.
 V. Let your way be known upon earth;
 R. Your saving health among all nations.
 V. Let not the needy, O Lord, be forgotten;
 R. Nor the hope of the poor be taken away.
 V. Create in us clean hearts, O God;
 R. And sustain us with your Holy Spirit.

Collect for Pentecost Day

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

A Collect for Sundays

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. *Amen.*

Collect for Mission

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. *Amen.*

The Prayers of the People

On this day when the Holy Spirit descended upon the disciples from God the Father, we pray that we may be filled with the same Spirit of God, learning wisdom, love, and justice and growing in grace day by day. We pray "Send us your Spirit, Lord" and respond "Come, Holy Spirit."

For the leaders of Christ's Church in all places, especially Justin Archbishop of Canterbury, Francisco our primate, Carlos our bishop, Matthew, Susan, and German clergy in this parish, that they may proclaim God's word with boldness and minister the sacraments with faithfulness. Send us your Spirit, Lord. "Come, Holy Spirit."

For God's people in this congregation, that we may walk in truth and charity, united in God and by God with one another. Send us your Spirit, Lord. "Come, Holy Spirit."

For a heart to respect and care for all that you have made, that we may be inspired to maintain a right relationship with waters, mountains, forests, and all of their creatures. Send us your Spirit, Lord. "Come, Holy Spirit."

For the desire to promote the ways of justice and peace and that we may be moved to generously share our resources with the homeless, the hungry, and the oppressed. Send us your Spirit, Lord. "Come, Holy Spirit."

For the wisdom to discern your will from our own, that we may not be tempted to sin, but to follow in the ways which lead to everlasting life. Send us your Spirit, Lord. "Come, Holy Spirit."

For your grace, O God, which alone enables a justifying and redeeming faith and helps us to live as your people. Give us thankful hearts for the many blessings of this life especially: For our families and friends, for good books and movies and

the time to enjoy them. For the technology that has allowed us to keep in contact.
 For all medical and other necessary workers
 Send us your Spirit, Lord. "Come, Holy Spirit."

For the sick and for those who are suffering in body, mind, or spirit, that they may
 find peace and help, hope and strength in you.

Especially we pray for those who are suffering in any way because of the corona
 virus, for the people of Syria, for Christians in the Middle East, for Missy,
 Guillermo, Monique, Irasema, Elizabeth, Ingrid and the children of the Divina
 Providencia Orphanage
 we pray. Send us your Spirit, Lord. "Come, Holy Spirit."

For our families, and friends, and for all whose lives are linked with ours,
 especially those who are celebrating birthdays or anniversaries, especially Ana
 Laura, Anne, Kathleen that their trust in you may be strengthened and that as they
 begin another year they may grow in wisdom and in grace. Send us your Spirit,
 Lord. "Come, Holy Spirit."

For those who have died in the communion of Christ, and for those whose faith is
 known to you alone, especially : Alfonso, Bob, Leonore, Phillip, Joanie, Charlotte,
 Bill, Mercy, Adrian Fernando, Nancy, Sam, Karin, Jim, Ruth, Alys, Jimmy,
 Rafael, Josefina, Heather and all the victims of Covid 19 that they may continue in
 God's light and peace. Send us your Spirit, Lord. "Come, Holy Spirit."

The General Thanksgiving

Almighty God, Father of all mercies,
 we your unworthy servants give you humble thanks
 for all your goodness and loving-kindness
 to us and to all whom you have made.
 We bless you for our creation, preservation,
 and all the blessings of this life;
 but above all for your immeasurable love

in the redemption of the world by our Lord Jesus Christ;
 for the means of grace, and for the hope of glory.
 And, we pray, give us such an awareness of your mercies,
 that with truly thankful hearts we may show forth your praise,
 not only with our lips, but in our lives,
 by giving up our selves to your service,
 and by walking before you
 in holiness and righteousness all our days;
 through Jesus Christ our Lord,
 to whom, with you and the Holy Spirit,
 be honor and glory throughout all ages. Amen.

A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

Then may be said

Let us bless the Lord. Alleluia, alleluia.
Thanks be to God. Alleluia, alleluia.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.**
2 Corinthians 13:14

Birthdays this week:
 Jesús Antonio Torres (3).

Our customary gatherings remain suspended due to the COVID-19 pandemic.

In normal times, we celebrate the Eucharist on Sundays in English at 8:30 a.m. in the Lady Chapel, and in the church proper at 10:30 a.m. (with music) and in Spanish at 12:30 p.m., with all welcome to all services.

The Church is at Montes Escandinavos 405, Col. Lomas de Chapultepec, in the Ciudad de México, Código Postal 11000, a una cuadra de Reforma, esq. con Sierra Madre.

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Associate: The Rev. Germán Sotres

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