



Christ Church Anglican, Mexico City  
Morning Prayer, Rite II  
The Fifth Sunday after the Epiphany  
February 1, 2021

## Opening Hymn

Hymnal 1982, No. 126 vs. 1,3,5

- 1 The people who in darkness walked  
have seen a glorious light;  
on them broke forth the heavenly dawn  
who dwelt in death and night.
  
- 3 To us the promised Child is born,  
to us the Son is given;  
him shall the tribes to earth obey,  
and all the hosts of heaven.
  
- 5 His power increasing still shall spread,  
his reign no end shall know;  
justice shall guard his throne above,  
and peace abound below.

## Opening Antiphon

Nations shall come to your light, and kings to the brightness of your rising. (*Isaiah 60:3*)

## Confession of Sin

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Officiant and People together, all kneeling*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.  
 For the sake of your Son Jesus Christ,  
 have mercy on us and forgive us;  
 that we may delight in your will,  
 and walk in your ways,  
 to the glory of your Name. Amen.

*The Priest alone stands and says*

Almighty God have mercy on you, forgive you all your sins  
 through our Lord Jesus Christ, strengthen you in all  
 goodness, and by the power of the Holy Spirit keep you in  
 eternal life. *Amen.*

## **The Invitatory and Psalter**

*Officiant* Lord, open our lips.

*People* And our mouth shall proclaim your praise.

*Officiant and People*

Glory to the Father, and to the Son, and to the Holy Spirit: as  
 it was in the beginning, is now, and will be for ever. Amen.

Alleluia.

**Antiphon** (*Together*)

The Lord has shown forth his glory: Come let us adore him.

## **Invitatory Psalm (Together)**

**Jubilate** *Psalm 100*

Be joyful in the Lord, all you lands; \*  
 serve the Lord with gladness  
 and come before his presence with a song.

Know this: The Lord himself is God; \*  
 he himself has made us, and we are his;  
 we are his people and the sheep of his pasture.

Enter his gates with thanksgiving;  
 go into his courts with praise; \*  
 give thanks to him and call upon his Name.

For the Lord is good;  
 his mercy is everlasting; \*  
 and his faithfulness endures from age to age.

### **The Psalm Appointed** (Sung - *Together*)

**Psalm 147:1-12, 21c**

*Laudate Dominum*

- 1 Hallelujah!  
 How good it is to sing praises to our God! \*  
 how pleasant it is to honor him with praise!
- 2 The LORD rebuilds Jerusalem; \*  
 he gathers the exiles of Israel.
- 3 He heals the brokenhearted \*  
 and binds up their wounds.
- 4 He counts the number of the stars \*  
 and calls them all by their names.
- 5 Great is our LORD and mighty in power; \*  
 there is no limit to his wisdom.
- 6 The LORD lifts up the lowly, \*  
 but casts the wicked to the ground.
- 7 Sing to the LORD with thanksgiving; \*  
 make music to our God upon the harp.
- 8 He covers the heavens with clouds \*  
 and prepares rain for the earth;
- 9 He makes grass to grow upon the mountains \*  
 and green plants to serve mankind.
- 10 He provides food for flocks and herds \*  
 and for the young ravens when they cry.

11 He is not impressed by the might of a horse; \*  
     he has no pleasure in the strength of a man;  
 12 But the LORD has pleasure in those who fear him, \*  
     in those who await his gracious favor.  
 21 Hallelujah!

## The Lessons

### The First Reading: Isaiah 40:21-31

Have you not known? Have you not heard?  
     Has it not been told you from the beginning?  
     Have you not understood from the foundations of the earth?  
 It is he who sits above the circle of the earth,  
     and its inhabitants are like grasshoppers;  
 who stretches out the heavens like a curtain,  
     and spreads them like a tent to live in;  
 who brings princes to naught,  
     and makes the rulers of the earth as nothing.  
 Scarcely are they planted, scarcely sown,  
     scarcely has their stem taken root in the earth,  
 when he blows upon them, and they wither,  
     and the tempest carries them off like stubble.  
 To whom then will you compare me,  
     or who is my equal? says the Holy One.  
 Lift up your eyes on high and see:  
     Who created these?  
 He who brings out their host and numbers them,  
     calling them all by name;  
 because he is great in strength,  
     mighty in power,  
     not one is missing.  
 Why do you say, O Jacob,  
     and speak, O Israel,  
 "My way is hidden from the LORD,  
     and my right is disregarded by my God"?  
 Have you not known? Have you not heard?

The LORD is the everlasting God,  
 the Creator of the ends of the earth.  
 He does not faint or grow weary;  
 his understanding is unsearchable.  
 He gives power to the faint,  
 and strengthens the powerless.  
 Even youths will faint and be weary,  
 and the young will fall exhausted;  
 but those who wait for the LORD shall renew their strength,  
 they shall mount up with wings like eagles,  
 they shall run and not be weary,  
 they shall walk and not faint.

*Reader:* The Word of the Lord.

*Answer:* Thanks be to God.

### ***Responsory Canticle***

#### **11 The Third Song of Isaiah**

*Surge, illuminare; S223*

Arise, shine, for your light has come, and the glory of the Lord has dawned upon you.

For behold, darkness covers the land; deep gloom enshrouds the peoples.

But over you the Lord will rise, and his glory will appear upon you.

Nations will stream to your light, and kings to the brightness of your dawning.

Your gates will always be open; by day or night they will never be shut.

They will call you the City of the Lord,

The Zion of the Holy One of Israel.

Violence will no more be heard in your land, ruin or destruction within your borders.

You will call your walls, Salvation, and all your portals, Praise.

The sun will no more be your light by day; by night you will not need the brightness of the moon.

The Lord will be your everlasting light, and your God will be your glory.

Glory to the Father, and to the Son, and to the Holy Spirit:  
As it was in the beginning, is now, and will be for ever. Amen.

### **The Second Reading: 1 Corinthians 9:16-23**

If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel.

For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. To those outside the law I became as one outside the law (though I am not free from God's law but am under Christ's law) so that I might win those outside the law. To the weak I became weak, so that I might win the weak. I have become all things to all people, that I might by all means save some. I do it all for the sake of the gospel, so that I may share in its blessings.

*Reader:* The Word of the Lord.

*Answer:* Thanks be to God.

### ***Responsory Canticle***

#### **19 The Song of the Redeemed**

*Magna et mirabilia, S267*

#### *Antiphon*

All nations will draw near and fall down before you,  
Because your just and holy works have been revealed.

- 1 O ruler of the universe, Lord God, great deeds are they that you have done, surpassing human understanding.

- 2 Your ways are ways of righteousness and truth, O King of all the ages.
- 3 Who can fail to do you homage, Lord, and sing the praises of your Name?  
for you only are the Holy One.

*Antiphon*

- 4 All nations will draw near and fall down before you. Because your just and holy  
Works have been revealed.

Glory to the Father, and to the Son, and to the Holy Spirit:  
As it was in the beginning, is now, and will be for ever. Amen.

**Organ Interlude**

Antonio Ortega  
Christ Church Organist

**The Gospel: Mark 1:29-39**

*All standing as able, the Deacon or a Priest reads the Gospel, first saying,*

The Holy Gospel of Our Lord according to Mark.

*People:* Glory to you, Lord Christ.

After Jesus and his disciples left the synagogue, they entered the house of Simon and Andrew, with James and John. Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them.

That evening, at sundown, they brought to him all who were sick or possessed with demons. And the whole city was gathered around the door. And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him. In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. And Simon and his companions hunted for him. When they found him, they said to him, "Everyone is searching for you." He answered, "Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do." And he went

throughout Galilee, proclaiming the message in their synagogues and casting out demons.

*After the Gospel, the Reader says*

The Gospel of the Lord.

*People:* Praise to you, Lord Christ

## **Sermon – The Rev. Susan Dennen de Rodríguez**

### **The Apostles' Creed**

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.

He suffered under Pontius Pilate,  
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,  
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

### **The Prayers**

*Officiant:* The Lord be with you.

*People:* And also with you.

*Officiant:* Let us pray.

## The Lord's Prayer

Our Father, who art in heaven,  
 hallowed be thy Name,  
 thy kingdom come,  
 thy will be done,  
     on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,  
     as we forgive those  
     who trespass against us.  
 And lead us not into temptation,  
     but deliver us from evil.  
 For thine is the kingdom,  
     and the power, and the glory,  
     for ever and ever. Amen.

### **Suffrages A** (Book of Common Prayer [BCP], pp.97-98.)

V(erse).      Show us your mercy, O Lord;  
 R(esp(onse)).   And grant us your salvation.  
 V.   Clothe your ministers with righteousness;  
 R.   Let your people sing with joy.  
 V.   Give peace, O Lord, in all the world;  
 R.   For only in you can we live in safety.  
 V.   Lord, keep this nation under your care;  
 R.   And guide us in the way of justice and truth.  
 V.   Let your way be known upon earth;  
 R.   Your saving health among all nations.  
 V.   Let not the needy, O Lord, be forgotten;  
 R.   Nor the hope of the poor be taken away.  
 V.   Create in us clean hearts, O God;  
 R.   And sustain us with your Holy Spirit.

## Collect for the Fifth Sunday after the Epiphany

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

### **Collect for Sundays**

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. *Amen.*

### **Collect for Mission**

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. *Amen.*

### **The Prayers of the People**

Brothers and sisters, our Lord Jesus Christ has been anointed by the Holy Spirit in power, love and mercy. Let us therefore offer our prayers that God will transform our lives and this world, responding to each petition in the words: *Lord, hear our prayer.*

God, you are the source of all wisdom: Send your insight and understanding to your church, and especially her leaders: Justin, Archbishop of Canterbury; Enrique, our primate; Carlos, our bishop emeritus; Susan and Germán, priests in this congregation, that they might make known the boundless riches of Christ, and serve according to the gifts of God's grace and the working of God's power.

In your mercy: *Lord, hear our prayer.*

For our wardens, Jennifer and Carolina, and all our Vestry.

In your mercy: *Lord, hear our prayer.*

For our Search Committee, that they may find a faithful pastor who will care for your people and equip us for our ministries.

In your mercy: *Lord hear our prayer.*

God, you are the light of the world, let nations and rulers come to the brightness of your day, especially those who hold authority in this nation and city of Mexico. Grant that your peace and righteousness might come to this world.

In your mercy: *Lord, hear our prayer.*

God, you are all-powerful, grant throughout the world a new spirit of respect for the wonder and the bounty of your creation, that we might preserve and protect this gift you have entrusted to our care.

In your mercy: *Lord, hear our prayer*

God, you are merciful, deliver those who cry out to you in distress, especially the needy, the friendless, the oppressed, the imprisoned, the unemployed, refugees, and those who have no help but you alone.

In your mercy: *Lord, hear our prayer.*

God, your compassion extends to the ends of the earth, hear our prayers for those who suffer from sickness in body, mind, or spirit, especially all who suffer from Covid-19, and those who have commended themselves to our prayers: for all who mourn during this season of joy, Trini, Missy, Mina, Guillermo, Luz María, Monique, Irasema, Elizabeth, Marco, Cruz, Lorenzo, Fernando, Yvette, Louise, Jessica, Nancy, Jeanne, Daphne, Cecilia, Lois, the Álvarez Holden Family, Ned, Susie, Luis, Cora, Jeremy, Adrián, Antonio, Raquel, Olivia, and Lorraine. Grant them relief and consolation, peace and healing.

In your mercy: *Lord, hear our prayer.*

God, you are love, we thank you for the riches of your blessings, on this day we give thanks for: essential workers, the new vaccines, our family and friends, music, this community, and medical professionals.

In your mercy: *Lord, hear our prayer.*

Watch over our friends and families who celebrate birthdays, especially Guillermo, Richard, and Eduardo.

In your mercy: *Lord, hear our prayer.*

God, you are immortal from before time and forever, shine your light upon all who have died in faith and entered into eternal life: Janet Baker, Maureen Phillips Olmedo, David

Thornton, John, Jerry, Charles, Jack, Berto, Ángel, Jutta, Jane Vivian, Magda, Janet, Juanita, Alfonso, Nancy, Sam, Jim, Ruth, Karin, Jimmy, Alys, Rafael, Josefina, Heather, Mercy, Adrián Fernando, Albert, Joan, Pattie, Lucille, Charlotte, and Bill. Grant that they might see your glory face to face.

In your mercy: *Lord, hear our prayer.*

## **The General Thanksgiving**

*Officiant and People*

Almighty God, Father of all mercies,  
 we your unworthy servants give you humble thanks  
 for all your goodness and loving-kindness  
 to us and to all whom you have made.  
 We bless you for our creation, preservation,  
 and all the blessings of this life;  
 but above all for your immeasurable love  
 in the redemption of the world by our Lord Jesus Christ;  
 for the means of grace, and for the hope of glory.  
 And, we pray, give us such an awareness of your mercies,  
 that with truly thankful hearts we may show forth your praise,  
 not only with our lips, but in our lives,  
 by giving up ourselves to your service,  
 and by walking before you  
 in holiness and righteousness all our days;  
 through Jesus Christ our Lord,  
 to whom, with you and the Holy Spirit,  
 be honor and glory throughout all ages. Amen.

## **A Prayer of St. Chrysostom**

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

*Then may be said*

Let us bless the Lord.

*Thanks be to God.*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen.*

*(2 Corinthians 13:14)*

## Introduction: AGAPE MEALS IN EARLY CHRISTIAN TRADITION

The Agape feast (also called Love feast) was a loosely structured early Christian service that typically included a social fellowship meal. Because food was often eaten, it is often presumed to have a connection with the liturgical Eucharist. If indeed connected, it was separated from the Eucharist by the early Second Century, when Pliny the Younger reported that the Christians regularly met "on a stated day" in the early morning to "address a form of prayer to Christ, as to a divinity," and later in the day would "reassemble, to eat in common a harmless meal."

Neither Scripture nor any documents of the Early Church ever equates the Agape with the Eucharist and any putative relationship between them had virtually ceased by the time of Cyprian (died 258). Early canons of the Church restricted the social meals of Agapes from being given in church sanctuaries. The prominence of the Agape in the Church Fathers suggests that this informal service was second in church life only to the devotional Lord's Supper. An Agape Meal is a very happy way for Christians to enjoy each other's company!

*Have ready the food, drink, a candle, and a cross.*

*Leader:* Jesus said: "Where two or three come together in My name, there am I with them."

Matthew 18:20 (New International Version)

*Ring the bell three times.*

## CALL TO THE LOVE FEAST (AGAPE MEAL)

*Leader:* Out of darkness came light;

*All:* And the power of God was revealed in the running wave and the flowing air, in the quiet earth and the shining stars.

*Leader:* Out of the dust came life;

*All:* And the image of God was revealed in the human face and the gentle heart, in the warmth of flesh and the depth of soul

*Leader:* Out of justice came freedom;

*All:* And the wisdom of God was revealed in the need to grow and the will to love, in the chance to know and the power to choose.

*Leader:* And God looked at the creation,

*All:* And behold, it was very good.

*Leader:* I will bless the Lord at all times; his praise shall continually be in my mouth.

## Psalm 34:1 PRAYER OF ADORATION

*All:* I will keep on thanking God with constant words of prayer. I will glory in the living God: The humble will hear and be glad.

*Leader:* Let us pray. Living God, our loving parent; you cherish your creation and we praise you with earth, air, water, fire: in our element as your children, we praise you. With our lips, with our lives, in all our diversity, each one made in your image, we praise you. Because, in Jesus, you came to share our human lives, our sorrow and joy, we praise you. Because your Spirit is at work today: encouraging, enabling, surprising us, we praise you. Poor as we are, you give us hope: Salt of the earth, you give us meaning and purpose and we praise you.

*All:* Amen.

## PRAYER OF CONFESSION (*cf.* Mark 9.50)

*Leader:* Salt is good, but if salt has lost its saltiness, how can you season it?

*All:* Giving God, you blessed us with saltiness, but we became bland.

*Leader:* You trusted us with your Word,

*All:* But we did not keep it.

*Leader:* You lit a flame in our midst,

*All:* But we hid it under formality, smothered it with our fears.

*Leader:* God, in your mercy:

*All:* Forgive us.

(Silence)

*Leader:* Forgiving God, we believe that you have called us

*All:* To be salt and light;

*Leader:* That you offer us time and space and strength

*All:* To begin again.

(Silence)

*Leader:* Giving and forgiving God,

*All:* We thank you.

*Leader:* Have salt in yourself and be at peace with one another.

*All:* AMEN.

*Leader:* Jesus said: "I am the light of the world. Whoever follows me will never walk in darkness, but will have the light of life."

John 8:12 (New International Version)

*Light the candle. Others joining virtually should light their candles at the same time.*

*Each householder says:* You are welcome to this house. May the Lord give us a happy time together. Let us offer a prayer over the candle.

*Leader:* The Lord be with you.

*All:* And also with you.

*Leader:* Let us give thanks to the Lord our God.

*All:* It is right to give him thanks and praise.

*Leader:* We give thanks to God for light: the light that shines from the candle, sign of Christ our Risen Lord: the light we give each other as we share our joy, our trust, our hope. Let us give thanks to the Lord our God.

*All:* It is right to give him thanks and praise.

## THE PEACE

*Leader:* Lord, we thank you that through Your death and resurrection, mercy and truth have met together. Justice and peace have kissed each other, so we may live together in love. Jesus said: "My Peace I Give You." Let us offer each other a sign of peace.

*The Peace is shared. We say, "Peace be with you," and reply, "and also with you."*

## INTRODUCTION TO SHARING THE FEAST

*Leader:* At our tables we come as brothers and sisters in the Holy Family of God. Taste and see that God is good.

## THE SHARING

*Leader:* Be present, be present, Lord Jesus, as you were in the midst of your disciples; and make yourself known to us as we share this food together: for you live and reign with the Father and the Holy Spirit, one God, world without end.

*All:* Amen.

*We "break bread" – Share our food and drink together.*

*Afterwards, we give thanks:*

## PRAYER

*Leader:* We thank you, God, for our daily bread for the food which delights and nourishes us and for the companionship that sustains us. We thank you, too, for drink to quench our thirst and for the Living Water with which you surprise and enrich and transform our lives.

*All:* Amen.

*All:* Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us today our daily bread. Forgive us our trespasses as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are thine now and forever. Amen.

## SENDING OUT

### BLESSING

*Leader:* Loving God, bless all who have gathered round our table (whether literally with us or virtually!). God bless each of us and in our times of need, may we find a table spread in the wilderness and companions along the way. May we know the fullness of Your presence at every meal and in all our sharing.

*All:* Amen.

*Leader:* Let us bless the Lord.

*All:* Thanks be to God.

**Flowers today are given to the Glory of God.**

### **Birthdays this week:**

Guillermo Riveros (10), Richard Atherton (12), Eduardo Garza Castellón Holden (13).

**Please e-mail any special petitions** for inclusion in the next Sunday's Prayers of the People by 5 p.m. on Monday to parish secretary Mary Rosa Casar at:

[office@christchurch.mx](mailto:office@christchurch.mx)

**When you pay your pledge** or make any financial donation online, please inform our parish accountant Edgar Gómez at [accounts@christchurch.mx](mailto:accounts@christchurch.mx) or by telephone at the parish office, 55 5202-0949 or 55 5520-3763.

Just whodunnit can number among the mysteries in this, our dear and magical, country. Help us, and Edgar, out.

**Cuando pague su promesa** o haga cualquier tipo de donación financiera, favor de informar al contador de nuestra parroquia, Edgar Gómez, al mail [accounts@christchurch.mx](mailto:accounts@christchurch.mx) o a los teléfonos de la oficina de la parroquia, 55 5202-0949 o 55 5520-3763.

Aquellos que ya lo hicieron pueden enumerar los problemas que han tenido en nuestro querido y fabuloso país. Ayúdenos y a Edgar también.

### **Help Update Our Parish Directory**

Our parish directory is a mess, and we need all our members' help in updating it.

Please send your current e-mail address, and home and cell telephone numbers to parish secretary Mary Rosa Casar at [office@christchurch.mx](mailto:office@christchurch.mx)(.) Or call her at the church office: 55 5202-0949 or 55 5520-3763.

If you wish, include the name(s) of your spouse or partner or children. Ditto if you want to indicate your nationality.

If you were recently contacted to verify your information, please disregard the above, and keep reading.

Please take the time to call or otherwise pass on this request to any church members who either don't use e-mail or whose contact information you know or suspect might have changed. And ask them to do the same. You might also check to see if someone saw this.

All information will be protected in conformity with the privacy laws and regulations of Mexico and Mexico City.

**Por Favor Ayuden a Actualizar el Directorio de Nuestra Parroquia**

Nuestro directorio de la parroquia tiene información muy antigua y por lo mismo no podemos contactar a todos los feligreses de la iglesia. Necesitamos de su ayuda para actualizarlo. Por favor manden su correo electrónico actual, el teléfono de su casa y de su celular a la secretaria parroquial Mary Rosa Casar al correo [office@christchurch.mx](mailto:office@christchurch.mx) o comuníquense con ella a la oficina de la iglesia: 55 5202-0949 ó 55 5520-3763.

Si usted quiere, puede incluir los nombres de su esposa, compañera, o hijos. Si quiere, puede dar su nacionalidad.

En caso de haber sido contactado recientemente para verificar su información, por favor haga caso omiso y continúe leyendo.

Por favor llame y si puede pase esta petición a cualquiera de los feligreses quienes no tienen correo electrónico o a quienes se han cambiado y no han actualizado sus datos. Y también pídale hacer lo mismo para hacer una gran cadena y tener la información que se necesita. Usted también podría preguntarles a los feligreses si han leído esta información.

Toda la información está protegida en conformidad con las leyes de privacidad de México y la Ciudad de México.

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Our customary gatherings remain suspended due to the Covid-19 pandemic. In normal times, we celebrate Eucharist on Sundays in English at 8:30 a.m. in the Lady Chapel, and in the church proper at 10:30 a.m. (with music) and in Spanish at 12:30 p.m., with all welcome to all services.

The church is at Montes Escandinavos 405, Col. Lomas de Chapultepec, in the Ciudad de México, Código Postal 11000, a una cuadra de Reforma, esq. con Sierra Madre.  
Telephone: 55 5202-0949 or 55 5520-3763

The Rev. Susan Rodríguez  
Associate: The Rev. Germán Sotres  
Choir Director: Juan Ernesto Villegas  
Parish Secretary: Mary Rosa Casar  
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