



Christ Church Anglican, Mexico City
Morning Prayer, Rite II
The First Sunday in Lent
February 21, 2021

Opening Hymn

Hymnal 1982, No. 121 vs. 1,2,3

- 1 Christ, when for us you were baptized,
God's Spirit on you came,
as peaceful as a dove and yet
as urgent as a flame.
- 2 God called you his beloved Son,
called you his servant true,
sent you his kingdom to proclaim,
his holy will to do.
- 3 Straightway and steadfast until death
you then obeyed his call
freely as Son of Man to serve
and give your life for all.

Opening Antiphon

Rend your hearts and not your garments. Return to the Lord your God, for he is gracious and merciful, slow to anger and abounding in steadfast love, and repents of evil.

(Joel 2:13)

Confession of Sin

Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together, all kneeling

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.

The Priest alone stands and says

Almighty God have mercy on you, forgive you all your sins
 through our Lord Jesus Christ, strengthen you in all
 goodness, and by the power of the Holy Spirit keep you in
 eternal life. *Amen.*

The Great Litany

*To be said or sung, kneeling, standing, or in procession; before the
 Eucharist or after the Collects of Morning or Evening Prayer; or
 separately; especially in Lent and on Rogation days.*

O God the Father, Creator of heaven and earth,
Have mercy upon us.

O God the Son, Redeemer of the world,
Have mercy upon us.

O God the Holy Spirit, Sanctifier of the faithful,
Have mercy upon us.

O holy, blessed, and glorious Trinity, one God,
Have mercy upon us.

Remember not, Lord Christ, our offenses, nor the offenses
 of our forefathers; neither reward us according to our sins.
 Spare us, good Lord, spare thy people, whom thou hast
 redeemed with thy most precious blood, and by thy mercy
 preserve us, for ever.
Spare us, good Lord.

From all evil and wickedness; from sin; from the crafts
and assaults of the devil; and from everlasting damnation,
Good Lord, deliver us.

From all blindness of heart; from pride, vainglory,
and hypocrisy; from envy, hatred, and malice; and from all want
of charity,
Good Lord, deliver us.

From all inordinate and sinful affections; and from all the
deceits of the world, the flesh, and the devil,
Good Lord, deliver us.

From all false doctrine, heresy, and schism; from hardness
of heart, and contempt of thy Word and commandment,
Good Lord, deliver us.

From lightning and tempest; from earthquake, fire, and
flood; from plague, pestilence, and famine,
Good Lord, deliver us.

From all oppression, conspiracy, and rebellion; from
violence, battle, and murder; and from dying suddenly and
unprepared,
Good Lord, deliver us.

By the mystery of thy holy Incarnation; by thy holy Nativity
and submission to the Law; by thy Baptism, Fasting, and
Temptation,
Good Lord, deliver us.

By thine Agony and Bloody Sweat; by thy Cross and Passion;
by thy precious Death and Burial; by thy glorious Resurrection
and Ascension; and by the Coming of the Holy Ghost,
Good Lord, deliver us.

In all time of our tribulation; in all time of our prosperity; in
the hour of death, and in the day of judgment,
Good Lord, deliver us.

We sinners do beseech thee to hear us, O Lord God; and that
it may please thee to rule and govern thy holy Church
Universal in the right way,
We beseech thee to hear us, good Lord.

That it may please thee to illumine all bishops, priests, and
deacons, with true knowledge and understanding of thy
Word; and that both by their preaching and living, they may
set it forth, and show it accordingly,
We beseech thee to hear us, good Lord.

That it may please thee to bless and keep all thy people,
We beseech thee to hear us, good Lord.

That it may please thee to send forth laborers into thy
harvest, and to draw all mankind into thy kingdom,
We beseech thee to hear us, good Lord.

That it may please thee to give to all people increase of grace
to hear and receive thy Word, and to bring forth the fruits of
the Spirit,
We beseech thee to hear us, good Lord.

That it may please thee to bring into the way of truth all such
as have erred, and are deceived,
We beseech thee to hear us, good Lord.

That it may please thee to give us a heart to love and fear
thee, and diligently to live after thy commandments,
We beseech thee to hear us, good Lord.

That it may please thee so to rule the hearts of thy servants,
the President of this nation of Mexico, and all
others in authority, that they may do justice, and love mercy,
and walk in the ways of truth,
We beseech thee to hear us, good Lord.

That it may please thee to make wars to cease in all the world;
to give to all nations unity, peace, and concord; and to

bestow freedom upon all peoples,
We beseech thee to hear us, good Lord.

That it may please thee to show thy pity upon all prisoners
 and captives, the homeless and the hungry, and all who are
 desolate and oppressed,
We beseech thee to hear us, good Lord.

That it may please thee to give and preserve to our use the
 bountiful fruits of the earth, so that in due time all may enjoy
 them,
We beseech thee to hear us, good Lord.

That it may please thee to inspire us, in our several callings,
 to do the work which thou givest us to do with singleness of
 heart as thy servants, and for the common good,
We beseech thee to hear us, good Lord.

That it may please thee to preserve all who are in danger by
 reason of their labor or their travel,
We beseech thee to hear us, good Lord.

That it may please thee to preserve, and provide for, all
 women in childbirth, young children and orphans, the
 widowed, and all whose homes are broken or torn by strife,
We beseech thee to hear us, good Lord.

That it may please thee to visit the lonely; to strengthen all
 who suffer in mind, body, and spirit; and to comfort with thy
 presence those who are failing and infirm,
We beseech thee to hear us, good Lord.

That it may please thee to support, help, and comfort all who
 are in danger, necessity, and tribulation,
We beseech thee to hear us, good Lord.

That it may please thee to have mercy upon all mankind,
We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance; to forgive
 us all our sins, negligences, and ignorances; and to endure

us with the grace of thy Holy Spirit to amend our lives
according to thy holy Word,
We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecutors,
and slanderers, and to turn their hearts,
We beseech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand; to
comfort and help the weak-hearted; to raise up those who
fall; and finally to beat down Satan under our feet,
We beseech thee to hear us, good Lord.

That it may please thee to grant to all the faithful departed
eternal life and peace,
We beseech thee to hear us, good Lord.

That it may please thee to grant that, in the fellowship of
[_____ and] all the saints, we may attain to thy
heavenly kingdom,
We beseech thee to hear us, good Lord.

Son of God, we beseech thee to hear us.
Son of God, we beseech thee to hear us.

O Lamb of God, that takest away the sins of the world,
Have mercy upon us.

O Lamb of God, that takest away the sins of the world,
Have mercy upon us.

O Lamb of God, that takest away the sins of the world,
Grant us thy peace.

O Christ, hear us.
O Christ, hear us.

Lord, have mercy upon us.	Kyrie eleison.
<i>Christ, have mercy upon us. or</i>	<i>Christe eleison.</i>
Lord, have mercy upon us.	Kyrie eleison.

When the Litany is sung or said immediately before the Eucharist, the Litany concludes here, and the Eucharist begins with the Salutation and the Collect of the Day.

On all other occasions, the Officiant and People say together

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil. Amen.

V. O Lord, let thy mercy be showed upon us;

R. As we do put our trust in thee.

The Officiant concludes with the following or some other Collect

Let us pray.

Almighty God, who hast promised to hear the petitions of those who ask in thy Son's Name: We beseech thee mercifully to incline thine ear to us who have now made our prayers and supplications unto thee; and grant that those things which we have asked faithfully according to thy will, may be obtained effectually, to the relief of our necessity, and to the setting forth of thy glory; through Jesus Christ our Lord.

Amen.

The Officiant may add other Prayers, and end the Litany, saying

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore.

Amen.

The Invitatory and Psalter

Officiant Lord, open our lips.

People And our mouth shall proclaim your praise.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

Antiphon (*Together*)

The Lord has shown forth his glory: Come let us adore him.

Invitatory Psalm (Together)

Jubilate *Psalm 100*

Be joyful in the Lord, all you lands; *
 serve the Lord with gladness
 and come before his presence with a song.

Know this: The Lord himself is God; *
 he himself has made us, and we are his;
 we are his people and the sheep of his pasture.

Enter his gates with thanksgiving;
 go into his courts with praise; *
 give thanks to him and call upon his Name.

For the Lord is good;
 his mercy is everlasting; *
 and his faithfulness endures from age to age.

The Psalm Appointed (Sung, *Together*)

Psalm 25:1-9

Ad te, Domine, levavi

- 1 To you, O LORD, I lift up my soul;
my God, I put my trust in you; *
let me not be humiliated,
nor let my enemies triumph over me.
- 2 Let none who look to you be put to shame; *
let the treacherous be disappointed in their schemes.
- 3 Show me your ways, O LORD, *
and teach me your paths.
- 4 Lead me in your truth and teach me, *
for you are the God of my salvation;
in you have I trusted all the day long.
- 5 Remember, O LORD, your compassion and love, *
for they are from everlasting.
- 6 Remember not the sins of my youth and my transgressions; *
remember me according to your love
and for the sake of your goodness, O LORD.
- 7 Gracious and upright is the LORD; *
therefore he teaches sinners in his way.
- 8 He guides the humble in doing right *
and teaches his way to the lowly.
- 9 All the paths of the LORD are love and faithfulness *
to those who keep his covenant and his testimonies.

The Lessons

The First Reading: Genesis 9:8-17

God said to Noah and to his sons with him, “As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be

a flood to destroy the earth.” God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.” God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.”

Reader: The Word of the Lord.

Answer: Thanks be to God.

Responsory Canticle

14 A Song of Penitence

Kyrie Pantokrator, S237

Antiphon

Your merciful promise is beyond all measure;
it surpasses all that our mind can fathom.

- 1 O Lord and Ruler of the hosts of heaven, God of Abraham, Isaac, and Jacob, and of all their righteous off spring:
- 2 You made the heavens and the earth, with all their vast array.
- 3 All things quake with fear at your presence; they tremble because of your power.
- 4 But your merciful promise is beyond all measure; it surpasses all that our minds can fathom.
- 5 O Lord, you are full of compassion, long-suffering, and abounding in mercy.
6. You hold back your hand; you do not punish as we deserve.
- 7 In your great goodness, Lord, you have promised forgiveness to sinners, that they may repent of their sin and be saved.

- 8 And now, O Lord, I bend the knee of my heart, and make my appeal, sure of your gracious goodness.
- 9 I have sinned, O Lord, I have sinned, and I know my wickedness only too well.
- 10 Therefore I make this prayer to you: forgive me, Lord, forgive me.
- 11 Do not let me perish in my sin, nor condemn me to the depths of the earth.
- 12 For you, O Lord, are the God of those who repent, and in me you will show forth your goodness.
- 13 Unworthy as I am, you will save me, in accordance with your great mercy, and I will praise you without ceasing all the days of my life.
- 14 For all the powers of heaven sing your praises, and yours is the glory to ages of ages.
Amen.

The Second Reading: 1 Peter 3:18-22

Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you – not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Reader: The Word of the Lord.

Answer: Thanks be to God.

Responsory Canticle

10 The Second Song of Isaiah

Quaerite Dominum, S222

- 1 Seek the Lord while he wills to be found; call upon him when he draws near.
- 2 Let the wicked forsake their ways and the evil ones their thoughts;
- 3 And let them turn to the Lord, and he will have compassion, and to our God, for he will richly pardon.
- 4 For my thoughts are not your thoughts, nor your ways my ways, says the Lord.
- 5 For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.
- 6 For as rain and snow fall from the heavens and return not again, but water the earth.
- 7 Bringing forth life and giving growth, seed for sowing and bread for eating.
- 8 So is my word that goes forth from my mouth; it will not return to me empty;
- 9 But it will accomplish that which I have purposed, and prosper in that for which I sent it.

Organ Interlude

“From deep affliction I cry out to you”

Johann Christoph Bach

The Gospel: Mark 1:9-15

All standing as able, the Deacon or a Priest reads the Gospel, first saying,

The Holy Gospel of Our Lord according to Mark.

People: Glory to you, Lord Christ.

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart

and the Spirit descending like a dove on him. And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.”

And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

After the Gospel, the Reader says

The Gospel of the Lord.

People: Praise to you, Lord Christ

Sermon – The Rev. Susan Dennen de Rodríguez

The Apostles’ Creed

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

The Prayers

Officiant: The Lord be with you.

People: And also with you.

Officiant: Let us pray.

The Lord's Prayer

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

Suffrages B (Book of Common Prayer [BCP], pp.98.)

V(erse). Save your people, Lord, and bless your inheritance;

R(espone). Govern and uphold them, now and always.

V. Day by day we bless you;

R. We praise your Name for ever.

V. Lord, keep us from all sin today;

R. Have mercy on us, Lord, have mercy.

V. Lord, show us your love and mercy;

R. For we put our trust in you.

V. In you, Lord, is our hope;

R. And we shall never hope in vain.

Collect for the First Sunday in Lent

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Collect for Sundays

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. *Amen.*

Collect for Mission

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. *Amen.*

The Prayers of the People

Brothers and sisters in Christ: in this holy season of Lent, we remember our Lord's forty days in the wilderness as we ourselves are called to penitence, self-denial, and especially to prayer. Let us therefore lift our hearts to God in faith, responding to each petition in the words: *Lord have mercy.*

For ourselves, that our eyes may be opened to your presence in the world around us, and that we may speak your word with conviction, we pray to you, O Lord.
Lord have mercy.

For the leaders of the church universal, especially Justin, Archbishop of Canterbury; Enrique, our primate; Carlos our bishop emeritus; Susan and Germán, clergy in this parish, and our seminarians Adrián and Antonio, that they may preach the Gospel with boldness, and lead your people in the ways of service, we pray to you, O Lord.
Lord have mercy.

For this congregation, that we may stand firm in your word, with hearts focused upon fulfilling your will with confidence, humility, and love, we pray to you, O Lord.

Lord have mercy.

For our wardens, Jennifer and Carolina, and all our Vestry, we pray to you, O Lord.

Lord have mercy.

For our Search Committee, that they may find a faithful pastor who will care for your people and equip us for our ministries, we pray to you, O Lord.

Lord have mercy.

For those in positions of public trust, especially the leaders of this city and country of Mexico, that through their work they may promote justice and peace, we pray to you, O Lord.

Lord have mercy.

For peace among the nations, tribes, and peoples of this world, that strife and violence may come to an end, and that in places of suspicion, anxiety, and hatred, a spirit of respect and forbearance may grow, we pray to you, O Lord.

Lord have mercy.

For the poor and the needy, for those who are persecuted, oppressed, refugees, victims of Covid-19 in any way, and for those in despair, that they may be freed from their affliction to serve you in faithfulness of heart, we pray to you, O Lord.

Lord have mercy.

For those who are sick or distressed in body, mind or spirit, especially: Esther, Missy, Mina, Guillermo, Luz María, Monique Irasema, Elizabeth, Cruz, Fernando, Yvette, Louise, Jessica, Ned, Susie, Tammy, Jeanne, Jeremy, Fr. Germán, Olivia, and Lorraine, that they may be granted relief, protection, and hope, we pray to you, O Lord.

Lord have mercy.

For the blessings that enrich our lives, we give you thanks especially for: medical workers and all essential workers, for medicine and vaccines. We also remember those who celebrate birthdays: Samuel and Missy, we pray to you, O Lord.

Lord have mercy.

For those who have died, and for all those whose faith is known to you alone, especially: Janet, Maureen, David, John, Jerry, Charles, Jack, Berto, Ángel, Joan, Sam and Nancy, Martha, Rafael, Josefina, Heather, and Janet, we pray to you, O Lord.

Lord have mercy.

The General Thanksgiving

Officiant and People

Almighty God, Father of all mercies,
 we your unworthy servants give you humble thanks
 for all your goodness and loving-kindness
 to us and to all whom you have made.
 We bless you for our creation, preservation,
 and all the blessings of this life;
 but above all for your immeasurable love
 in the redemption of the world by our Lord Jesus Christ;
 for the means of grace, and for the hope of glory.
 And, we pray, give us such an awareness of your mercies,
 that with truly thankful hearts we may show forth your praise,
 not only with our lips, but in our lives,
 by giving up ourselves to your service,
 and by walking before you
 in holiness and righteousness all our days;
 through Jesus Christ our Lord,
 to whom, with you and the Holy Spirit,
 be honor and glory throughout all ages. Amen.

A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

Then may be said

Let us bless the Lord.
Thanks be to God.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen.*
(2 Corinthians 13:14)

Introduction: AGAPE MEALS IN EARLY CHRISTIAN TRADITION

The Agape feast (also called Love feast) was a loosely structured early Christian service that typically included a social fellowship meal. Because food was often eaten, it is often presumed to have a connection with the liturgical Eucharist. If indeed connected, it was separated from the Eucharist by the early Second Century, when Pliny the Younger reported that the Christians regularly met "on a stated day" in the early morning to "address a form of prayer to Christ, as to a divinity," and later in the day would "reassemble, to eat in common a harmless meal."

Neither Scripture nor any documents of the Early Church ever equates the Agape with the Eucharist and any putative relationship between them had virtually ceased by the time of Cyprian (died 258). Early canons of the Church restricted the social meals of Agapes from being given in church sanctuaries. The prominence of the Agape in the Church Fathers suggests that this informal service was second in church life only to the devotional Lord's Supper. An Agape Meal is a very happy way for Christians to enjoy each other's company!

Have ready the food, drink, a candle, and a cross.

Leader: Jesus said: "Where two or three come together in My name, there am I with them."

Matthew 18:20 (New International Version)

Ring the bell three times.

CALL TO THE LOVE FEAST (AGAPE MEAL)

Leader: Out of darkness came light;

All: And the power of God was revealed in the running wave and the flowing air, in the quiet earth and the shining stars.

Leader: Out of the dust came life;

All: And the image of God was revealed in the human face and the gentle heart, in the warmth of flesh and the depth of soul.

Leader: Out of justice came freedom;

All: And the wisdom of God was revealed in the need to grow and the will to love, in the chance to know and the power to choose.

Leader: And God looked at the creation,

All: And behold, it was very good.

Leader: I will bless the Lord at all times; his praise shall continually be in my mouth.

Psalm 34:1 PRAYER OF ADORATION

All: I will keep on thanking God with constant words of prayer. I will glory in the living God: The humble will hear and be glad.

Leader: Let us pray. Living God, our loving parent, you cherish your creation and we praise you with earth, air, water, fire: In our element as your children, we praise you. With our lips, with our lives, in all our diversity, each one made in your image, we praise you. Because, in Jesus, you came to share our human lives, our sorrow and joy, we praise you. Because your Spirit is at work today: encouraging, enabling, surprising us, we praise you. Poor as we are, you give us hope: Salt of the earth, you give us meaning and purpose, and we praise you.

All: Amen.

PRAYER OF CONFESSION (*cf.* Mark 9.50)

Leader: Salt is good, but if salt has lost its saltiness, how can you season it?

All: Giving God, you blessed us with saltiness, but we became bland.

Leader: You trusted us with your Word,

All: But we did not keep it.

Leader: You lit a flame in our midst,

All: But we hid it under formality, smothered it with our fears.

Leader: God, in your mercy:

All: Forgive us.

(Silence)

Leader: Forgiving God, we believe that you have called us

All: to be salt and light;

Leader: that you offer us time and space and strength

All: to begin again.

(Silence)

Leader: Giving and forgiving God,

All: we thank you.

Leader: Have salt in yourself and be at peace with one another.

All: AMEN.

Leader: Jesus said: "I am the light of the world. Whoever follows me will never walk in darkness, but will have the light of life."

John 8:12 (New International Version)

Light the candle. Others joining virtually should light their candles at the same time.

Each householder says: You are welcome to this house. May the Lord give us a happy time together. Let us offer a prayer over the candle.

Leader: The Lord be with you.

All: And also with you.

Leader: Let us give thanks to the Lord our God.

All: It is right to give him thanks and praise.

Leader: We give thanks to God for light: the light that shines from the candle, sign of Christ our Risen Lord; the light we give each other as we share our joy, our trust, our hope. Let us give thanks to the Lord our God.

All: It is right to give him thanks and praise.

THE PEACE

Leader: Lord, we thank you that through Your death and resurrection, mercy and truth have met together. Justice and peace have kissed each other, so we may live together in love. Jesus said: "My Peace I Give You." Let us offer each other a sign of peace.

The Peace is shared. We say, "Peace be with you," and reply, "and also with you."

INTRODUCTION TO SHARING THE FEAST

Leader: At our tables we come as brothers and sisters in the Holy Family of God. Taste and see that God is good.

THE SHARING

Leader: Be present, be present, Lord Jesus, as you were in the midst of your disciples; and make yourself known to us as we share this food together: for you live and reign with the Father and the Holy Spirit, one God, world without end.

All: Amen.

We “break bread” – Share our food and drink together.

Afterwards, we give thanks:

PRAYER

Leader: We thank you, God, for our daily bread for the food which delights and nourishes us and for the companionship that sustains us. We thank you, too, for drink to quench our thirst and for the Living Water with which you surprise and enrich and transform our lives.

All: Amen.

All: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us today our daily bread. Forgive us our trespasses as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are thine now and forever. Amen.

SENDING OUT

BLESSING

Leader: Loving God, bless all who have gathered round our table (whether literally with us or virtually!). God bless each of us and in our times of need, may we find a table spread in the wilderness and companions along the way. May we know the fullness of Your presence at every meal and in all our sharing.

All: Amen.

Leader: Let us bless the Lord.

All: Thanks be to God.

Flowers today are given to the Glory of God.

Birthdays this week:

Samuel Oyetunde (23), Missy Holden (27)

Please e-mail any special petitions for inclusion in the next Sunday's Prayers of the People by 5 p.m. on Monday to parish secretary Mary Rosa Casar at: office@christchurch.mx

When you pay your pledge or make any financial donation online, please inform our parish accountant Edgar Gómez at accounts@christchurch.mx or by telephone at the parish office, 55 5202-0949 or 55 5520-3763.

Just whodunnit can number among the mysteries in this, our dear and magical, country. Help us, and Edgar, out.

Cuando pague su promesa o haga cualquier tipo de donación financiera, favor de informar al contador de nuestra parroquia, Edgar Gómez, al mail accounts@christchurch.mx o a los teléfonos de la oficina de la parroquia, 55 5202-0949 o 55 5520-3763.

Aquellos que ya lo hicieron pueden enumerar los problemas que han tenido en nuestro querido y fabuloso país. Ayúdenos y a Edgar también.

Help Update Our Parish Directory

Our parish directory is a mess, and we need all our members' help in updating it.

Please send your current e-mail address, and home and cell telephone numbers to parish secretary Mary Rosa Casar at office@christchurch.mx(.) Or call her at the church office: 55 5202-0949 or 55 5520-3763.

If you wish, include the name(s) of your spouse or partner or children. Ditto if you want to indicate your nationality.

If you were recently contacted to verify your information, please disregard the above, and keep reading.

Please take the time to call or otherwise pass on this request to any church members who either don't use e-mail or whose contact information you know or suspect might have changed. And ask them to do the same. You might also check to see if someone saw this.

All information will be protected in conformity with the privacy laws and regulations of Mexico and Mexico City.

Por Favor Ayuden a Actualizar el Directorio de Nuestra Parroquia

Nuestro directorio de la parroquia tiene información muy antigua y por lo mismo no podemos contactar a todos los feligreses de la iglesia. Necesitamos de su ayuda para actualizarlo. Por favor manden su correo electrónico actual, el teléfono de su casa y de su celular a la secretaria parroquial Mary Rosa Casar al correo office@christchurch.mx o comuníquense con ella a la oficina de la iglesia: 55 5202-0949 ó 55 5520-3763.

Si usted quiere, puede incluir los nombres de su esposa, compañera, o hijos. Si quiere, puede dar su nacionalidad.

En caso de haber sido contactado recientemente para verificar su información, por favor haga caso omiso y continúe leyendo.

Por favor llame y si puede pase esta petición a cualquiera de los feligreses quienes no tienen correo electrónico o a quienes se han cambiado y no han actualizado sus datos. Y también pídale hacer lo mismo para hacer una gran cadena y tener la información que se necesita. Usted también podría preguntarles a los feligreses si han leído esta información.

Toda la información está protegida en conformidad con las leyes de privacidad de México y la Ciudad de México.

Our customary gatherings remain suspended due to the Covid-19 pandemic. In normal times, we celebrate Eucharist on Sundays in English at 8:30 a.m. in the Lady Chapel, and in the church proper at 10:30 a.m. (with music) and in Spanish at 12:30 p.m., with all welcome to all services.

The church is at Montes Escandinavos 405, Col. Lomas de Chapultepec, in the Ciudad de México, Código Postal 11000, a una cuadra de Reforma, esq. con Sierra Madre.
Telephone: 55 5202-0949 or 55 5520-3763

The Rev. Susan Rodríguez
Associate: The Rev. Germán Sotres
Choir Director: Juan Ernesto Villegas
Parish Secretary: Mary Rosa Casar
Accountant: CP Edgar Gómez González
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