



Christ Church Anglican, Mexico City
Morning Prayer, Rite II
The Second Sunday in Lent
February 28, 2021

Organ Prelude

Antonio Ortega, Christ Church Organist

*Oh, man, weep for your great sins**Johann Pachelbel***Opening Antiphon**

Rend your hearts and not your garments. Return to the Lord your God, for he is gracious and merciful, slow to anger and abounding in steadfast love, and repents of evil.

*(Joel 2:13)***Confession of Sin**

Let us confess our sins against God and our neighbor.

*Silence may be kept.**Officiant and People together, all kneeling*

Most merciful God,
 we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.

The Priest alone stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Invitatory and Psalter

Officiant Lord, open our lips.

People And our mouth shall proclaim your praise.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

Antiphon (*Together*)

The Lord is full of compassion and mercy: Come let us adore him.

Invitatory Psalm (*Together*)

Venite *Psalm 100*

Be joyful in the Lord, all you lands; *
 serve the Lord with gladness
 and come before his presence with a song.

Know this: The Lord himself is God; *
 he himself has made us, and we are his;
 we are his people and the sheep of his pasture.

Enter his gates with thanksgiving;
 go into his courts with praise; *
 give thanks to him and call upon his Name.

For the Lord is good;
 his mercy is everlasting; *
 and his faithfulness endures from age to age.

The Psalm Appointed (Sung, *Together*)

Psalm 22:22-30

Deus, Deus meus

- 22 Praise the LORD, you that fear him; *
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.
- 23 For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them.
- 24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.
- 25 The poor shall eat and be satisfied,
and those who seek the LORD shall praise him: *
"May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to the LORD, *
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the LORD; *
he rules over the nations.
- 28 To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.
- 29 My soul shall live for him;
my descendants shall serve him; *
they shall be known as the LORD'S for ever.
- 30 They shall come and make known to a people yet unborn *
the saving deeds that he has done.

The Lessons

The First Reading: Genesis 17:1-7, 15-16

When Abram was ninety-nine years old, the LORD appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous." Then Abram fell on his face; and God said to him, "As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name

be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.

God said to Abraham, “As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her.”

Reader: The Word of the Lord.

Answer: Thanks be to God.

Responsory Cantic

14 A Song of Penitence

Kyrie Pantokrator, S237

Antiphon

Your merciful promise is beyond all measure;
it surpasses all that our mind can fathom.

O Lord and Ruler of the hosts of heaven, *

God of Abraham, Isaac, and Jacob,
and of all their righteous offspring:

You made the heavens and the earth, *
with all their vast array.

All things quake with fear at your presence; *
they tremble because of your power.

But your merciful promise is beyond all measure; *
it surpasses all that our minds can fathom.

O Lord, you are full of compassion, *
long-suffering, and abounding in mercy.

You hold back your hand; *
you do not punish as we deserve.

In your great goodness, Lord,
 you have promised forgiveness to sinners, *
 that they may repent of their sin and be saved.
 And now, O Lord, I bend the knee of my heart, *
 and make my appeal, sure of your gracious goodness.
 I have sinned, O Lord, I have sinned, *
 and I know my wickedness only too well.
 Therefore I make this prayer to you: *
 Forgive me, Lord, forgive me.
 Do not let me perish in my sin, *
 nor condemn me to the depths of the earth.
 For you, O Lord, are the God of those who repent, *
 and in me you will show forth your goodness.
 Unworthy as I am, you will save me,
 in accordance with your great mercy, *
 and I will praise you without ceasing all the days of my life.
 For all the powers of heaven sing your praises, *
 and yours is the glory to ages of ages. Amen.

The Second Reading: Romans 4:13-25

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) – in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who

raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Reader: The Word of the Lord.

Answer: Thanks be to God.

Responsory Canticle

10 The Second Song of Isaiah

Quaerite Dominum, S222

Seek the Lord while he wills to be found; *
 call upon him when he draws near.
 Let the wicked forsake their ways *
 and the evil ones their thoughts;
 And let them turn to the Lord, and he will have compassion, *
 and to our God, for he will richly pardon.
 For my thoughts are not your thoughts, *
 nor your ways my ways, says the Lord.
 For as the heavens are higher than the earth, *
 so are my ways higher than your ways,
 and my thoughts than your thoughts.
 For as rain and snow fall from the heavens *
 and return not again, but water the earth,
 Bringing forth life and giving growth, *
 seed for sowing and bread for eating,
 So is my word that goes forth from my mouth; *
 it will not return to me empty;
 But it will accomplish that which I have purposed, *
 and prosper in that for which I sent it.

Sequence Hymn

Hymnal 1982, No. 457 vs. 1,2,3

- 1 Thou art the Way, the thee alone from sin and death we flee;
 and all who would the Father seek, must seek him, Lord, by thee.
- 2 Thou art the Truth, thy word alone true wisdom can impart;
 thou only canst inform the mind and purify the heart.

- 3 Thou art the Life, the rending tomb proclaims thy conquering arm;
and those who put their trust in thee nor death nor hell shall harm.

The Gospel: Mark 8:31-38

All standing as able, the Deacon or a Priest reads the Gospel, first saying,

The Holy Gospel of Our Lord according to Mark.

People: Glory to you, Lord Christ.

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

After the Gospel, the Reader says

The Gospel of the Lord.

People: Praise to you, Lord Christ

Sermon – The Rev. Gillian Ball

The Apostles' Creed

I believe in God, the Father almighty,
 creator of heaven and earth.
 I believe in Jesus Christ, his only Son, our Lord.
 He was conceived by the power of the Holy Spirit
 and born of the Virgin Mary.
 He suffered under Pontius Pilate,
 was crucified, died, and was buried.
 He descended to the dead.
 On the third day he rose again.
 He ascended into heaven,
 and is seated at the right hand of the Father.
 He will come again to judge the living and the dead.
 I believe in the Holy Spirit,
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.

The Prayers

Officiant: The Lord be with you.

People: And also with you.

Officiant: Let us pray.

The Lord's Prayer

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those

who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

Suffrages B (Book of Common Prayer [BCP], pp.98.)

V(erse). Save your people, Lord, and bless your inheritance;
 R(esp(onse)). Govern and uphold them, now and always.
 V. Day by day we bless you;
 R. We praise your Name for ever.
 V. Lord, keep us from all sin today;
 R. Have mercy on us, Lord, have mercy.
 V. Lord, show us your love and mercy;
 R. For we put our trust in you.
 V. In you, Lord, is our hope;
 R. And we shall never hope in vain.

Collect for the Second Sunday in Lent

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen.*

Collect for Sundays

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. *Amen.*

Collect for Mission

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your

Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. *Amen.*

The Prayers of the People

Brothers and sisters in Christ: in this holy season of Lent, we remember our Lord's forty days in the wilderness as we ourselves are called to penitence, self-denial, and especially to prayer. Let us therefore lift our hearts to God in faith, responding to each petition in the words: *Lord have mercy.*

For ourselves, that our eyes may be opened to your presence in the world around us, and that we may speak your word with conviction, we pray to you, O Lord.
Lord have mercy.

For the leaders of the church universal, especially Justin, Archbishop of Canterbury; Enrique, our primate; Carlos, our bishop emeritus; Susan and Germán, clergy in this parish, and our seminarians Adrián and Antonio, that they may preach the Gospel with boldness, and lead your people in the ways of service, we pray to you, O Lord.
Lord have mercy.

For this congregation, that we may stand firm in your word, with hearts focused upon fulfilling your will with confidence, humility, and love, we pray to you, O Lord.
Lord have mercy.

For our wardens, Jennifer and Carolina, and all our Vestry, we pray to you, O Lord.
Lord have mercy.

For our Search Committee, that they may find a faithful pastor who will care for your people and equip us for our ministries, we pray to you, O Lord.
Lord have mercy.

For those in positions of public trust, especially the leaders of this city and country of Mexico, that through their work they may promote justice and peace, we pray to you, O Lord.
Lord have mercy.

For peace among the nations, tribes, and peoples of this world, that strife and violence may come to an end, and that in places of suspicion, anxiety, and hatred, a spirit of respect and forbearance may grow, we pray to you, O Lord.

Lord have mercy.

For the poor and the needy, for those who are persecuted, oppressed, refugees, victims of Covid-19 in any way, and for those in despair, that they may be freed from their affliction to serve you in faithfulness of heart, we pray to you, O Lord. *Lord have mercy.*

For those who are sick or distressed in body, mind, or spirit, especially: Esther, Missy, Mina, Guillermo, Luz María, Monique Irasema, Elizabeth, Cruz, Fernando, Yvette, Louise, Jessica, Ned, Susie, Tammy, Jeanne, Raquel, Jeremy, Fr. Germán, Olivia, and Lorraine, that they may be granted relief, protection and hope, we pray to you, O Lord. *Lord have mercy.*

For the blessings that enrich our lives, we give you thanks especially for: medical workers and all essential workers, for medicine and vaccines. We also remember those who celebrate birthdays: Phillip, Helen, Rev. Guillermo Salinas, Rafael, Janette, Sara, Eduardo Adrián, and Linda, we pray to you, O Lord.

Lord have mercy.

For those who have died, and for all those whose faith is known to you alone, especially: Janet, Maureen, David, John, Jerry, Charles, Jack, Berto, Ángel, Joan, Sam, Nancy, Martha, Rafael, Josefina, Heather, and Janet, we pray to you, O Lord.

Lord have mercy.

The General Thanksgiving

Officiant and People

Almighty God, Father of all mercies,
 we your unworthy servants give you humble thanks
 for all your goodness and loving-kindness
 to us and to all whom you have made.
 We bless you for our creation, preservation,
 and all the blessings of this life;
 but above all for your immeasurable love
 in the redemption of the world by our Lord Jesus Christ;
 for the means of grace, and for the hope of glory.

And, we pray, give us such an awareness of your mercies,
 that with truly thankful hearts we may show forth your praise,
 not only with our lips, but in our lives,
 by giving up ourselves to your service,
 and by walking before you
 in holiness and righteousness all our days;
 through Jesus Christ our Lord,
 to whom, with you and the Holy Spirit,
 be honor and glory throughout all ages. Amen.

A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

Then may be said

Let us bless the Lord.
Thanks be to God.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen.*
(2 Corinthians 13:14)

Flowers today are given to the Glory of God.

Birthdays this week:

Phillip Barnett (28), Helen Peterson (28), Rev. Guillermo Salinas (29), Rafael Gutiérrez (1), Janette Lever (1), Eduardo Garza Castellón (5), Adrián Villagrán (5), Linda Wallsten (6).

Please e-mail any special petitions for inclusion in the next Sunday's Prayers of the People by 5 p.m. on Monday to parish secretary Mary Rosa Casar at: office@christchurch.mx

When you pay your pledge or make any financial donation online, please inform our parish accountant Edgar Gómez at accounts@christchurch.mx or by telephone at the parish office, 55 5202-0949 or 55 5520-3763.

Just whodunnit can number among the mysteries in this, our dear and magical, country. Help us, and Edgar, out.

Cuando pague su promesa o haga cualquier tipo de donación financiera, favor de informar al contador de nuestra parroquia, Edgar Gómez, al mail accounts@christchurch.mx o a los teléfonos de la oficina de la parroquia, 55 5202-0949 o 55 5520-3763.

Aquellos que ya lo hicieron pueden enumerar los problemas que han tenido en nuestro querido y fabuloso país. Ayúdenos y a Edgar también.

Help Update Our Parish Directory

Our parish directory is a mess, and we need all our members' help in updating it.

Please send your current e-mail address, and home and cell telephone numbers to parish secretary Mary Rosa Casar at office@christchurch.mx(.) Or call her at the church office: 55 5202-0949 or 55 5520-3763.

If you wish, include the name(s) of your spouse or partner or children. Ditto if you want to indicate your nationality.

If you were recently contacted to verify your information, please disregard the above, and keep reading.

Please take the time to call or otherwise pass on this request to any church members who either don't use e-mail or whose contact information you know or suspect might have changed. And ask them to do the same. You might also check to see if someone saw this.

All information will be protected in conformity with the privacy laws and regulations of Mexico and Mexico City.

Por Favor Ayuden a Actualizar el Directorio de Nuestra Parroquia

Nuestro directorio de la parroquia tiene información muy antigua y por lo mismo no podemos contactar a todos los feligreses de la iglesia. Necesitamos de su ayuda para actualizarlo. Por favor manden su correo electrónico actual, el teléfono de su casa y de su celular a la secretaria parroquial Mary Rosa Casar al correo office@christchurch.mx o comuníquense con ella a la oficina de la iglesia: 55 5202-0949 ó 55 5520-3763.

Si usted quiere, puede incluir los nombres de su esposa, compañera, o hijos. Si quiere, puede dar su nacionalidad.

En caso de haber sido contactado recientemente para verificar su información, por favor haga caso omiso y continúe leyendo.

Por favor llame y si puede pase esta petición a cualquiera de los feligreses quienes no tienen correo electrónico o a quienes se han cambiado y no han actualizado sus datos. Y también pídale hacer lo mismo para hacer una gran cadena y tener la información que se necesita. Usted también podría preguntarles a los feligreses si han leído esta información.

Toda la información está protegida en conformidad con las leyes de privacidad de México y la Ciudad de México.

Our customary gatherings remain suspended due to the Covid-19 pandemic. In normal times, we celebrate Eucharist on Sundays in English at 8:30 a.m. in the Lady Chapel, and in the church proper at 10:30 a.m. (with music) and in Spanish at 12:30 p.m., with all welcome to all services.

The church is at Montes Escandinavos 405, Col. Lomas de Chapultepec, in the Ciudad de México, Código Postal 11000, a una cuadra de Reforma, esq. con Sierra Madre.
Telephone: 55 5202-0949 or 55 5520-3763

The Rev. Susan Rodríguez
Associate: The Rev. Germán Sotres
Choir Director: Juan Ernesto Villegas
Parish Secretary: Mary Rosa Casar
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