



Christ Church Anglican, Mexico City
Morning Prayer, Rite II
The First Sunday of Easter
The Sunday of the Resurrection
April 4, 2021

Opening Hymn

Hymnal 1982, No. 207 vs. 1,2

1. Jesus Christ is risen today, Alleluia!
our triumphant holy day, Alleluia!
who did once upon the cross, Alleluia!
suffer to redeem our loss, Alleluia!

2. Hymns of praise then let us sing, Alleluia!
unto Christ, our heavenly King, Alleluia!
who endured the cross and grave, Alleluia!
sinners to redeem and save, Alleluia!

Opening Antiphon

Alleluia! Christ is risen.
The Lord is risen indeed. Alleluia!

Alleluia! Christ is risen.
The Lord is risen indeed. Alleluia!

Alleluia! Christ is risen.
The Lord is risen indeed. Alleluia!

On this day the Lord has acted; we will rejoice and be glad in it. *Psalm 228:24*

The Invitatory and Psalter

Officiant Lord, open our lips.
People And our mouth shall proclaim your praise.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as
it was in the beginning, is now, and will be for ever. Amen.

Alleluia.

Antiphon (*Together*)

The Lord has risen indeed: come let us adore him.

Christ our Passover*Pascha nostrum*

1 Corinthians 5:7-8; Romans 6:9-11; 1 Corinthians 15:20-22

Alleluia.

Christ our Passover has been sacrificed for us; *
 therefore let us keep the feast,
 Not with the old leaven, the leaven of malice and evil, *
 but with the unleavened bread of sincerity and truth. Alleluia.

Christ being raised from the dead will never die again; *
 death no longer has dominion over him.
 The death that he died, he died to sin, once for all; *
 but the life he lives, he lives to God.
 So also consider yourselves dead to sin, *
 and alive to God in Jesus Christ our Lord. Alleluia.

Christ has been raised from the dead, *
 the first fruits of those who have fallen asleep.
 For since by a man came death, *
 by a man has come also the resurrection of the dead.
 For as in Adam all die, *
 so in Christ shall all be made alive. Alleluia.

Invitatory Psalm (*Together*)

Jubilate *Psalm 100*

Be joyful in the Lord, all you lands; *
 serve the Lord with gladness
 and come before his presence with a song.

Know this: The Lord himself is God; *
 he himself has made us, and we are his;
 we are his people and the sheep of his pasture.

Enter his gates with thanksgiving;
 go into his courts with praise; *
 give thanks to him and call upon his Name.

For the Lord is good;
 his mercy is everlasting; *
 and his faithfulness endures from age to age.

The Psalm Appointed (Sung - *Together*)

Psalm 118:1-2, 14-24

Confitemini Domino

- 1 Give thanks to the LORD, for he is good; *
 his mercy endures for ever.
- 2 Let Israel now proclaim, *
 "His mercy endures for ever."
- 14 The LORD is my strength and my song, *
 and he has become my salvation.
- 15 There is a sound of exultation and victory *
 in the tents of the righteous:
- 16 "The right hand of the LORD has triumphed! *
 the right hand of the LORD is exalted!
 the right hand of the LORD has triumphed!"
- 17 I shall not die, but live, *
 and declare the works of the LORD.
- 18 The LORD has punished me sorely, *
 but he did not hand me over to death.
- 19 Open for me the gates of righteousness; *
 I will enter them;
 I will offer thanks to the LORD.
- 20 "This is the gate of the LORD; *
 he who is righteous may enter."
- 21 I will give thanks to you, for you answered me *
 and have become my salvation.
- 22 The same stone which the builders rejected *
 has become the chief cornerstone.

23 This is the LORD's doing, *
and it is marvelous in our eyes.

24 On this day the LORD has acted; *
we will rejoice and be glad in it.

The Lessons

The First Reading: Acts 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ – he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader: The Word of the Lord.

Answer: Thanks be to God.

Responsory Canticle

13 A Song of Praise

Benedictus es, Domine, S236

- 1 Glory to you, Lord
God of our fathers; you are worthy of praise;
glory to you.
- 2 Glory to you for the radiance of your holy Name;
we will praise you and highly exalt you for ever.

- 3 Glory to you in the splendor of your temple;
on the throne of your majesty, glory to you.
- 4 Glory to you, seated between the cherubim; we will praise you
and highly exalt you for ever.
- 5 Glory to you, beholding the depths;
in the high vault of heaven,
glory to you.
- 6 Glory to you Father, Son, and, Holy Spirit;
we will praise you and
highly exalt you for ever.

The Second Reading: 1 Corinthians 15:1-11

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you – unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them – though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Responsory Canticle

21 You are God

Te Deum laudamus, S282

You are God: we praise you;
 You are the Lord; we acclaim you;
 You are the eternal Father:
 All creation worships you.
 To you all angels, all the powers of heaven,
 Cherubim and Seraphim, sing in endless praise:
 Holy, holy, holy Lord, God of power and might,
 heaven and earth are full of your glory.
 The glorious company of apostles praise you.
 The noble fellowship of prophets praise you.
 The white-robed army of martyrs praise you.
 Throughout the world the holy Church acclaims you;
 Father, of majesty unbounded,
 your true and only Son, worthy of all worship,
 and the Holy Spirit, advocate and guide.

You, Christ, are the king of glory,
 the eternal Son of the Father.
 When you became man to set us free
 you did not shun the Virgin's womb.
 You overcame the sting of death
 and opened the kingdom of heaven to all believers.
 You are seated at God's right hand in glory.
 We believe that you will come and be our judge.
 Come then, Lord, and help your people,
 bought with the price of your own blood,
 and bring us with your saints
 to glory everlasting.

Organ Interlude

Antonio Ortega, Christ Church Organist

The Gospel: John 20:1-18

All standing as able, the Deacon or a Priest reads the Gospel, first saying,

The Holy Gospel of Our Lord according to John.

People: Glory to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

After the Gospel, the Reader says

The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon – The Rev. Susan Dennen de Rodríguez

The Apostles' Creed

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

Officiant: The Lord be with you.

People: And also with you.

Officiant: Let us pray.

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,

thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

Suffrages A (Book of Common Prayer [BCP], pp.97-98.)

V(erse). Show us your mercy, O Lord;
 R(esponse). And grant us your salvation.
 V. Clothe your ministers with righteousness;
 R. Let your people sing with joy.
 V. Give peace, O Lord, in all the world;
 R. For only in you can we live in safety.
 V. Lord, keep this nation under your care;
 R. And guide us in the way of justice and truth.
 V. Let your way be known upon earth;
 R. Your saving health among all nations.
 V. Let not the needy, O Lord, be forgotten;
 R. Nor the hope of the poor be taken away.
 V. Create in us clean hearts, O God;
 R. And sustain us with your Holy Spirit.

Collect for Easter

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

A Collect for Sundays

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. *Amen.*

A Collect for the Renewal of Life

O God, the King eternal, whose light divides the day from the night and turns the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep your law, and guide our feet into the way of peace; that, having done your will with cheerfulness during the day, we may, when night comes, rejoice to give you thanks; through Jesus Christ our Lord. *Amen.*

A Collect for Peace

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord.

Amen.

The Prayers of the People

Dear People of God: This Easter season we celebrate the triumph of life in the resurrection of our Lord Jesus Christ. Let us therefore pray that we and all of creation may be renewed with life, as we respond to each petition in the words, *Risen Lord, hear our prayer.*

For the church throughout the world, especially for: Justin, Archbishop of Canterbury; Enrique, our primate; Carlos, our bishop emeritus; Susan and Germán, clergy in this parish, and our seminarians Adrián and Antonio, that by their ministries the gospel of new life may be proclaimed with boldness and clarity.

In your mercy: *Risen Lord hear our prayer.*

For our wardens, Jennifer and Carolina, and all our Vestry.

In your mercy: *Risen Lord hear our prayer.*

For our Search Committee, that they may find a faithful pastor who will care for your people and equip us for our ministries.

In your mercy: *Risen Lord hear our prayer.*

For all members of this community of faith, that by your Spirit we may daily grow in grace, dying to sin and rising to new life throughout our journey of faith.

In your mercy: *Risen Lord hear our prayer.*

For the leaders of the world, and especially for the leaders of this city and country of Mexico, that they would be guided in all their undertakings by a vision of the new creation, and work to bring justice and peace.

In your mercy: *Risen Lord hear our prayer.*

For those living under the cloud of war, that the ways of tyranny, hatred, and extremism may be supplanted by your ways of cooperation and justice.

In your mercy: *Risen Lord hear our prayer.*

For the forgiveness of our sins, that we may be renewed and strengthened to do your will in all that we undertake.

In your mercy: *Risen Lord hear our prayer.*

For all those facing trouble or adversity: the lonely and the aged, the oppressed and the forgotten, the imprisoned and the persecuted, the unemployed, the destitute, the victims of natural disasters, and all who suffer in any way from Covid 19, that the promise of Christ's presence and the hope of resurrection would bring them peace and strength.

In your mercy: *Risen Lord hear our prayer.*

For all who are suffering from sickness in body, mind, or spirit, especially: Esther, Missy, Mina, Guillermo, Luz María, Monique, Irasema, Elizabeth, Cruz, Fernando, Yvette, Louise, Jessica, Ned, Susie, Tammy, Jeanne, Raquel, Jeremy, Fr. Germán, Olivia, Lorraine, Humberto, Tina, Paul, Eloy, Irma, John, and María Elena, that they may find solace and comfort in the hope of the resurrection.

In your mercy: *Risen Lord hear our prayer.*

We give thanks for all the blessings that enrich our lives, especially for all essential workers, medical staff, and researchers.

In your mercy: *Risen Lord hear our prayer.*

For our families, and friends, and for all whose lives are linked with ours, especially those who are celebrating birthdays, that their trust in you may be strengthened and that as they begin another year they may grow in wisdom and in grace.

In your mercy: *Risen Lord hear our prayer.*

For those who have died, especially: Papá Toñito, Julio, Jim, Janet, Maureen, David, Sam, Nancy, Martha, Rafael, Josefina, Heather, and Janet, that by your victory over death they may go from strength to strength in the life of perfect service in your heavenly kingdom.

In your mercy: *Risen Lord hear our prayer.*

The General Thanksgiving

Officiant and People

Almighty God, Father of all mercies,
 we your unworthy servants give you humble thanks
 for all your goodness and loving-kindness
 to us and to all whom you have made.
 We bless you for our creation, preservation,
 and all the blessings of this life;
 but above all for your immeasurable love
 in the redemption of the world by our Lord Jesus Christ;
 for the means of grace, and for the hope of glory.
 And, we pray, give us such an awareness of your mercies,
 that with truly thankful hearts we may show forth your praise,
 not only with our lips, but in our lives,
 by giving up ourselves to your service,
 and by walking before you
 in holiness and righteousness all our days;
 through Jesus Christ our Lord,
 to whom, with you and the Holy Spirit,
 be honor and glory throughout all ages. Amen.

A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

Then may be said

Let us bless the Lord.

Thanks be to God.

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen. Ephesians 3:20,21*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen. (2 Corinthians 13:14)*

Flowers today are given to the Glory of God.

Please e-mail any special petitions for inclusion in the next Sunday's Prayers of the People by 5 p.m. on Monday to parish secretary Mary Rosa Casar at:

office@christchurch.mx

When you pay your pledge or make any financial donation online, please inform our parish accountant Edgar Gómez at accountant@christchurch.mx or by telephone at the parish office, 55 5202-0949 or 55 5520-3763.

Just whodunnit can number among the mysteries in this, our dear and magical, country. Help us, and Edgar, out.

Cuando pague su promesa o haga cualquier tipo de donación financiera, favor de informar al contador de nuestra parroquia, Edgar Gómez, al mail accountant@christchurch.mx o a los teléfonos de la oficina de la parroquia,

55 5202-0949 o 55 5520-3763.

Aquellos que ya lo hicieron pueden enumerar los problemas que han tenido en nuestro querido y fabuloso país. Ayúdenos y a Edgar también.

Help Update Our Parish Directory

Our parish directory is a mess, and we need all our members' help in updating it.

Please send your current e-mail address, and home and cell telephone numbers to parish secretary Mary Rosa Casar at office@christchurch.mx(.) Or call her at the church office: 55 5202-0949 or 55 5520-3763.

If you wish, include the name(s) of your spouse or partner or children. Ditto if you want to indicate your nationality.

If you were recently contacted to verify your information, please disregard the above, and keep reading.

Please take the time to call or otherwise pass on this request to any church members who either don't use e-mail or whose contact information you know or suspect might have changed. And ask them to do the same. You might also check to see if someone saw this.

All information will be protected in conformity with the privacy laws and regulations of Mexico and Mexico City.

Por Favor Ayuden a Actualizar el Directorio de Nuestra Parroquia

Nuestro directorio de la parroquia tiene información muy antigua y por lo mismo no podemos contactar a todos los feligreses de la iglesia. Necesitamos de su ayuda para actualizarlo. Por favor manden su correo electrónico actual, el teléfono de su casa y de su celular a la secretaria parroquial Mary Rosa Casar al correo office@christchurch.mx o comuníquense con ella a la oficina de la iglesia: 55 5202-0949 ó 55 5520-3763.

Si usted quiere, puede incluir los nombres de su esposa, compañera, o hijos. Si quiere, puede dar su nacionalidad.

En caso de haber sido contactado recientemente para verificar su información, por favor

haga caso omiso y continúe leyendo.

Por favor llame y si puede pase esta petición a cualquiera de los feligreses quienes no tienen correo electrónico o a quienes se han cambiado y no han actualizado sus datos. Y también pídale hacer lo mismo para hacer una gran cadena y tener la información que se necesita. Usted también podría preguntarles a los feligreses si han leído esta información.

Toda la información está protegida en conformidad con las leyes de privacidad de México y la Ciudad de México.

Our customary gatherings remain suspended due to the Covid-19 pandemic. In normal times, we celebrate Eucharist on Sundays in English at 8:30 a.m. in the Lady Chapel, in the church proper at 10:30 a.m. (with music), and in Spanish at 12:30 p.m., with all welcome to all services.

The church is at Montes Escandinavos 405, Col. Lomas de Chapultepec, in the Ciudad de México, Código Postal 11000, a una cuadra de Reforma, esq. con Sierra Madre.
Telephone: 55 5202-0949 or 55 5520-3763

The Rev. Susan Rodríguez
Associate: The Rev. Germán Sotres
Choir Director: Juan Ernesto Villegas
Parish Secretary: Mary Rosa Casar
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